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5 *Attorney for Plaintiff Jeffrey Alan James*

6  
7 **UNITED STATES DISTRICT COURT**  
8 **DISTRICT OF NEVADA**

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10 JEFFREY ALAN JAMES, an individual and  
11 resident of Nevada,

12 Plaintiff,

13 v.

14 CITY OF HENDERSON, a municipal  
corporation, DETECTIVE K. LAPEER  
15 (#1446), DETECTIVE K. LIPPISCH (#1710),  
DETECTIVE W. NICHOLS (#1242), and  
16 Defendant DOE OFFICERS I-X, inclusive,

17 Defendants.  
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Case No. 2:19-cv-01207-JCM-BNW

**STIPULATION AND ORDER TO  
EXTEND DEADLINE TO FILE  
RESPONSE TO MOTION TO  
DISMISS [ECF No. 5]**

**(First Request)**

19 Counsel for Plaintiff, Melanie A. Hill of Melanie Hill Law PLLC, and counsel for  
20 Defendants, Brandon P. Kemble, Assistant City Attorney for the Henderson City Attorneys' Office,  
21 respectfully submit the following stipulation and order to extend the deadline for Plaintiff to file his  
22 opposition to the Defendants City of Henderson, Detective K. Lapeer, Detective K. Lippisch, and  
23 Detective W. Nichols' Motion to Dismiss [ECF No. 5] filed on July 18, 2019 for thirty days from the  
24 current deadline of August 1, 2019 to September 3, 2019.<sup>1</sup> Counsel for Plaintiff needs additional  
25 time to prepare her opposition given the additional difficulty of speaking to her client who is  
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27 <sup>1</sup> The 30 day deadline falls on Saturday, August 30, 2019, making the next business day after the Labor Day holiday  
28 September 3, 2019.

1 incarcerated in a jail that has been on repeated lockdowns and based on the number of arguments  
2 raised in the Motion to Dismiss.

3 **IT IS HEREBY STIPULATED AND AGREED** between the parties that the deadline for  
4 Plaintiff to file his opposition to the Defendants Motion to Dismiss [ECF No 5] be extended thirty  
5 days from its current deadline of August 1, 2019 to September 3, 2019.

6 DATED this 24th day of July, 2019.

7 MELANIE HILL LAW PLLC

HENDERSON CITY ATTORNEY

9 By: /s/ Melanie A. Hill  
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*Attorneys for Defendants*

18 **IT IS SO ORDERED.**

19 Dated July 26, 2019.

20   
21 JAMES C. MAHAN  
22 UNITED STATES DISTRICT JUDGE  
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